Ashe County Schools

Monthly Mentoring Log

*Beginning Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Mentor Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Month: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

|  |  |  |  |
| --- | --- | --- | --- |
| ***DATE*** | ***TIME*** | ***TOPIC DISCUSSED RELATING TO STANDARDS 1-6*** | ***Initial*** |
|  |  |  |  |
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|  |  |  |  |

**Must be turned in monthly by the 10th of the month in order to receive your stipend.**